

**ADVERTISEMENT FOR BID**

**LAKE ACCOTINK DREDGING  
CONTRACT NO. CP0450091  
PROJECT NO. 475098-161**

Sealed bids are hereby solicited for the hydraulic dredging of 161,000 CY of sediment from Lake Accotink. This work also includes the construction of a 3 mile pipeline to carry the dredged material, and the construction of an 85,500 CY capacity confined dike facility for disposal of the material.

This is a Unit Price Contract. Contract length is 800 calendar days.

All Bidders must demonstrate that they have successfully completed at least 2 projects by means of hydraulic dredging within the last three years. The Bidder shall submit documentation describing the scope of these projects, name of owners, location of sites, project cost, date of construction and references. The Bidders must also demonstrate that they have sufficient equipment and personnel at their disposal to complete the required work within the milestone and contract time limits.

This information shall be submitted with the Form of Bid and will be considered for the purpose of awarding this contract.

Bids will be received in the Office of the Director, Construction Management Division, Department of Public Works & Environmental Services, Fairfax County Government Center, 12000 Government Center Parkway, Fourth Floor, Suite 463, Fairfax, Virginia until **10:00 a.m. prevailing local time, Tuesday, November 25, 2003**. Bids received after that time will not be accepted. Bids will be opened publicly and read aloud at **10:05 a.m., Tuesday, November 25, 2003**, in the Fourth Floor Conference Room, Suite 463, 12000 Government Center Parkway, Fairfax, Virginia.

A Mandatory Pre-Bid Conference will be held on **Tuesday, November 18, 2003, at 10:00 a.m.**, in the Fourth Floor Conference Room, Suite 463, 12000 Government Center Parkway, Fairfax, Virginia. All bona fide bidders are required to attend. **Failure to attend the pre-bid conference will result in rejection of the bid.**

Bidding Documents may be obtained commencing **Monday, November 3, 2003**, from the Construction Management Division, Department of Public Works & Environmental Services, County of Fairfax Government Center, 12000 Government Center Parkway, Fourth Floor, Suite 463, Fairfax, Virginia 22035-0056.

The Drawings and Specifications may be purchased by check or money order made payable to the "Director of Finance, Fairfax County", for the non-refundable fee of **\$25.00** per set.

Anyone wishing to have drawings and specifications mailed to them must include an additional \$2.00 per set for handling and mailing. Payment for handling and mailing should be included in their check for drawings and specifications. A street address must be provided to permit U.P.S. delivery.

Bidding Documents are available for review on F.W. Dodge Film, when applicable, and at the following Plan Room locations.

1. Blue Reports, Inc., 7325 Steele Mill Dr., Springfield, VA 22150
2. F.W. Dodge Corp., 8201 Greensboro Drive, Suite 210, McLean, VA 22102-3810
3. Office of the A/E, Construction Management Division, 12000 Government Center Parkway, Suite 463, Fairfax, VA 22035-0056

All questions concerning the project shall be submitted to the Construction Management Division, 703/324-5111. This office is the only point where information will be disseminated.

Bid Security must accompany each proposal in accordance with Information for Bidders. No bid may be withdrawn for a period of forty-five (45) days after the opening thereof.

The procedure specified under Section 11-54A(i) Va. Code Ann. Shall apply: "... the bidder shall give notice in writing of his claim of right to withdraw his bid within two (2) business days after conclusion of the bid opening procedure;..."

The Board of Supervisors of Fairfax County, Virginia reserves the right to reject any and all bids, waive informalities and irregularities in bidding and to accept bids which are considered to be in the best interest of the County.

COUNTY OF FAIRFAX, VIRGINIA

By: \_\_\_\_\_  
Ronald N. Kirkpatrick, Acting Director  
Construction Management Division  
Department of Public Works and  
Environmental Services

Dated: \_\_\_\_\_